



**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 9/15/2023

COMMISSIONERS COURT

Meeting Date: 9/25/2023

SEP 25 2023

Submitted By: Ralph McBroom

Department/Office: Purchasing

**Approved**

Signature of Director/Official: \_\_\_\_\_

**Agenda Title:**

Courtrooms Upgrade

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration and approval of Video Equipment required to upgrade the Video Systems in the Guinn Justice Center Courtroom in the amount of \$1700 to CDW-G using ARPA funds.

(May attach additional sheets if necessary)

**Person to Present:** Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** Consent Item (Action Item, Workshop, Consent, Executive)

**Check All Departments That Have Been Notified:**

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) Guinn Criminal Justice Center

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email**

For all other customers, click below to convert your quote to an order.

## Convert Quote to Order




### Shipping Delays:

While CDW is processing orders normally without disruption and our Distribution Centers are operating as expected, **ongoing global supply chain challenges may cause order delivery delays.**

[Learn More](#)

Quote #	Quote Date	Quote Reference	Customer #
NNQQ445	09/15/2023	CCL 1 PROJECT REV2	2636436

### Order Details

Item	Qty	CDW #	Unit Price	Ext. Price
 <a href="#">Elmo PX-10E 2K Full HD Document Camera with 288x Zoom</a> Mfg. Part#: 1376 UNSPSC: 45121517 Contract: National IPA Technology Solutions (2018011-01) 5729038	1	5729038	\$1,700.00	\$1,700.00

<b>Subtotal</b>	\$1,700.00
<b>Sales Tax</b>	\$0.00
<b>Grand Total</b>	<b>\$1,700.00</b>

### Shipping Details

#### Shipped To:

Johnson County Government ATTN: Information Tec  
1 N Main St Rm 201, Cleburne, TX 76033-5543

**Shipping Method** DROP SHIP-GROUND

**Payment Terms** Net 30 Days-Govt State/Local



Sales Contact Info